Sl. No.

Cl. X

Cl. XII (Sc./Arts)

## GOVERNMENT OF MANIPUR OFFICE OF THE PRINCIPAL ORIENTAL COLLEGE (AUTONOMOUS), IMPHAL

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ADMISSION FORM FOR B.	A/R Sc 1st Vear	2021-22 SESSION
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1. Name of the	applicant (capital lette	r):				
2. Home addre	ss: (i) Permanent addre	ss				
Distric	t-	State-		Post office & PIN	-	
	(ii) Present address					
Distric	et-	State-		Post office & PIN	-	
3. Parents/Guar	rdian: (i) Father's Nam	e				
Occupa	ation	Conta	act No			
	(ii) Mother's Na	me				
Occupa	ation	Conta	act No			
4. Annual inco	me of the Parents / Gua	ardian Rs	(I1	ncome Certificate	from a competen	t
Govt. a	authority to be enclosed	l)			_	
5. Applicant's	valid Mail address	• • • • • • • • • • • • • • • • • • • •		Mobile No		
6. Applicant's	Sex: M / F D/bir	th:	Categor	y: SC / ST / OBC /	GEN	
7. Nationality:	Relig	ion:	Aadhar	No		
8. Name of the	last school/institution	attended with	address:			
9. Stream for a	dmission is sought: B.A	A. / B.Sc.				
	Examinations passed:					
Exams.	Board/Council etc.	F	Roll No.	Year of pass	Div./Grade	Subjects passe

11. Details of subjects/Courses proposed to be taken up:

(2)	(2)		
	(3)	(4)	(5)
Generic Elective Subject (GE)	Ability Enhancement Compulsory Course	VAC	Add-on Skill Certificate Course
(Choose subjects in order of preference)	(Choose one and tick)	Human	(Choose subjects in order of preference)
1.	General English (GEN)	Rights and	1.
2.	or	Duties (HRD)	2.
3.	MIL-Manipuri (MAN)		3.
4.			4.
	Subject (GE)  (Choose subjects in order of preference)  1. 2. 3.	Subject (GE)  Compulsory Course  (Choose subjects in order of preference)  (Choose one and tick)  General English (GEN)  or  MIL-Manipuri (MAN)	Subject (GE)  Compulsory Course  (Choose subjects in order of preference)  Choose one and tick)  General English (GEN)  The profession of the preference of preference or the

(For Column (1), (2) & (5), choose the subjects/courses given below under sub-heading "Honours & Generic Elective (GE) subject options" and "Add-on skill development (vocational) certificate....." and write in order of preference.)

- Hons. Subject, once chose and taught in the Sem. I, is unchangeable during the whole Degree Programme.
- GE, an elective subject once chose and taught in the Sem. I, is unchangeable during the 1<sup>st</sup> year (Sem. I & II). Option is available for a change in the 2<sup>nd</sup> year (Sem. III & IV).
- Add-on Skill development (vocational) course is compulsory one year (Sem. I & II) certificate course.

## **DECLARATION**

I hereby declare that the above facts and information are true to the best of my knowledge. If any information is detected at any stage to be a deliberate mistake or bogus, I will accept whatever penalty imposed upon me as per the rules and regulation of the College.

Signature of the parent/guardian	Signature of the Applicant

#### **Honours & Generic Elective (GE) Subject Options**

Stream	Sl. No.	Honours Subject#	Generic Elective (GE) Subject*		
	1.	Botany (BOT)	Anthropology / Zoology / Chemistry / English / Mathematics / Physics		
	2.	Zoology (ZOO)	Anthropology / Botany / Chemistry / English / Mathematics / Physics		
Science	3.	Anthropology (ANT)	Botany / Zoology / Geography /History / Manipuri / English / Economics / Pol. Science		
	4.	Chemistry (CHM)	Botany / Zoology / Mathematics / Physics / English		
	5.	Physics (PHY)	Chemistry / Mathematics / English		
	6.	Mathematics (MAT)	Chemistry / Physics / Economics / Geography / English		
	7.	Geography (GEG)	History / Education / Economics / Mathematics / Manipuri / English / Anthropology		
	8.	Political Science (PSC)	Geography / English / Education / Economics / Manipuri / English		
Arts	9.	Education (EDN)	Geography / History / Pol. Science / Economics / Manipuri / English		
THUS	10.	History (HIS)	Geography / Pol. Science / English / Education / Manipuri / Anthropology		
	11.	Economics (ECO)	Geography / Pol. Science / English / Mathematics / Manipuri / Anthropology		
	12.	English (ESL)	History / Education / Pol. Science / Manipuri / Anthropology / Geography		
	13.	Manipuri (MSL)	Geography Education / Pol. Science / English / History / Anthropology		

#A student must **first** choose only one from the 13 subjects as his or her Honours subject. However, he/she should keep two or more subjects in order of preference for later option if any. For choosing Botany / Zoology / Chemistry / Physics / Mathematics as Hons. Subject, the student should have passed it in the HSE or XII examination.

\*Then, the student should choose only one subject from the 'Generic Elective (GE) Subject' Row just against his or her Honours subject. No. of seats for each subject is 50 only, and will be filled up on first-cum-first basis at the time of admission to 1<sup>st</sup> year (Semester I & II). Here also, the student should keep at least two or more GE subjects by marking in order of preference. Option for change of subject for GE will be available again in the admission to 2<sup>nd</sup> year.

# Add-on Skill Development (Vocational) Certificate, Diploma and Advance Diploma Courses

- Information Technology & Enabled Services (IT & ITES)
- Aquaculture
- > Fashion Designing
- > Tourism & Hospitality Management
- Mushroom Cultivation
- Bio-informatics in Biodiversity
- Communicative & Functional English
- Food processing & Quality Control

### Documents to be enclosed at the time of submission of Application Form for admission:

- Two copies of mark sheets and certificates for Class X passed
- ➤ Two copies of mark sheets and certificates for XII passed (**Original** Mark Sheets and **original/provisional** certificates for Class X & XII must be produced at the time of counselling and / admission, failing which his/her candidature is liable to be cancelled even if qualified for admission.)
- Two copies of Admit Card/Hall Ticket of XII Examination
- > 4(four) passport size photograph if offline
- ➤ Valid OBC/SC/ST etc. certificate in **original** along with a copy of the same.
- Low Income certificate of parents, (original) if any, issued by competent Govt. authority
- Study gap Affidavit, (original), if any
- Migration Certificate (original) for those coming from other Boards/Councils than COHSEM
- A copy of AADHAR Card.

Note: If the submission is online, then the above items of documents may be only one copy each.